



# PANTHER PRIDE



VOLUME VI. ISSUE X

SHELLE PETERSON, SUPERINTENDENT/PRINCIPAL

## Congratulations to the Class of 2021!

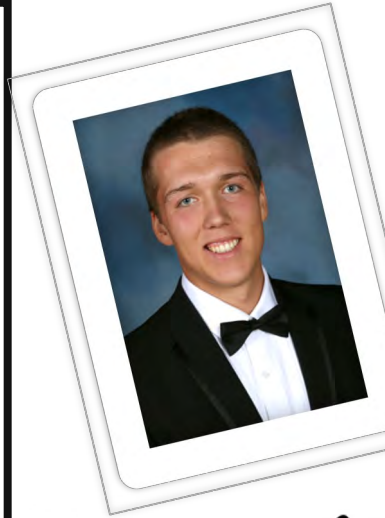
Alabama University, American River College, Arizona State University, Azusa Pacific University, Berry College, Bethel University, Biola University, Boise State University, Brigham Young University, Brigham Young University, Hawaii, Brigham Young University, Idaho, Brigham Young University, Provo, Butler University, Cal Poly, Pomona, Cal Poly, San Luis Obispo, California Baptist University, Cedarville University, College of the Redwoods, Colorado School of Mines, CSU Channel Islands, CSU Chico, CSU East Bay, CSU Fresno, CSU Fullerton, CSU Humboldt, CSU Long Beach, CSU Los Angeles, CSU Monterey Bay, CSU Riverside, CSU Sacramento, CSU San Diego, CSU San Francisco, CSU San Jose, CSU Sonoma, Feather River Community College, Georgia Institute of Technology, Gonzaga University, Grand Canyon University, Hope College, King's College London, Knox College, Lane Community College, Liberty University, Louisiana State University, Milwaukee School of Engineering, Mississippi State University, Montana State University, New York University, Northeastern University, Northern Arizona State University, Oregon Institute of Technology, Oregon State University, Point Loma University, Richard Bland College, Rose-Hulman Institute of Technology, Santa Barbara City College, Shasta College, Sierra College, Simpson University, Southern Oregon University, St. Mary's College of California, UC Berkeley, UC Davis, UC Irvine, UC Merced, UC Riverside, UC San Diego, UC Santa Barbara, UC Santa Cruz, UCLA, Union University, United States Air Force, United States Army, University of Alabama, University of Bristol, University of Manchester, University of Montana, University of Nevada, Reno, University of New Mexico, University of Oregon, University of South Dakota, University of Southern California, University of Texas, Arlington, University of the Pacific, Washington State University, Westmont College, Wheaton College, Yale University

**On Friday, May 28, 2021, University Preparatory School was proud and honored to celebrate the graduation of 132 eighth grade students and 110 seniors. Both ceremonies were held in the beautiful Gilmore Stadium on the U-Prep campus for the first-ever outside graduation!**  
**U-Prep wishes the best of luck to all of its' graduates and their families.**



## DATES TO REMEMBER

Summer Office Hours (9-2, M-Th)	June 2-July 30
8th Grade East Coast Trip	June 6-12
Boys Basketball Camp	June 8-12
Girls Basketball Camp	June 14-19
Panther Basketball Camp	June 17-20
Volleyball Camp	June 21-23
<b>Dance Team to St. Mary's</b>	July 23-26
6th Grade Orientation	Aug. 3
Arena Day (tentative)	Aug. 4
Sports Physicals Night (tentative)	Aug. 4
Link Crew	Aug. 5
Staff Work Day	Aug. 9
Staff Development Day	Aug. 10
First Day of School	Aug. 11
Fall Musical Auditions (tentative)	Aug. 12-13
Popsicle Social	Aug. 13
Welcome Back Dance	Aug. 13
Early Release Day	Aug. 16
School Picture Day	Aug. 18
2nd Semester Academic Awards	Aug. 19



# ALUMNI PRIDE!

It is a U-Prep tradition for alumni to deliver a speech for the high school graduates. This year, U-Prep was fortunate to invite back, class of 2016 alum, Beau Forest. Beau graduated **from UOP with a Bachelor's degree in Computer Science and a Master's degree in Engineering Management.** Beau now works Hewlett-Packard Enterprise, Aruba Networks as an applications software engineer. Thank you to Beau for generously sharing his knowledge and **experience with this year's** graduating class!



**Jump into a youth program to kick off the summer!**

For questions and more information please contact  
Eythana Miller, Child Watch and Youth Programs Lead at  
530-246-9622 x 118  
or by email at  
[emiller@sfmtca.org](mailto:emiller@sfmtca.org)

Connect with the Y:



**Shasta Family YMCA**

1155 N. Court Street Redding, CA, 96001

## Mission & Vision

University Preparatory School is an educational community invested in developing confident, capable, and compassionate citizens; its mission to immerse all students "in rigorous academics and meaningful extra-curricular activities" is supported by a collaborative and close-knit community of staff, students and parents and is based upon educational research and professional experience. The faculty and staff work together to provide students with many opportunities to excel academically and develop their potential as educated leaders and citizens in the 21st century through a rich and varied extra-curricular program. This vision is supported by offering a seven- period day to students from grades 6 through 12 so that they may pursue academic interests, such as studying multiple world languages or continue their development in the arts, including dance, drama, art, and music. The objective of this mission is to enable all students to become self-motivated, competent, and lifelong learners.





# STUDENTS OF THE QUARTER

## JUNIOR HIGH SCHOOL 4th QUARTER AWARDS



ROW 1: Zoe Taylor, Ava Lewis, Alana Parisot, Ryan Ray, Zachary Lockwood, Lucy Mehr

ROW 2: Pauley Cottrell, Jackson Wilburn, Casey Wrathall, Mia Duong, Ethan Nelsen, Kaylah Feaver

ROW 3: Jayden Rattanabandith, Sydney Deedon, Abigail Lewis, Luca Snell, Courtney Wilson, Kayla Crawford

ROW 4: William Li, Jacob Bowman, Brandyn Nichols, Lyndsey Schuster



# STUDENTS OF THE QUARTER

## HIGH SCHOOL 4th QUARTER AWARDS



ROW 1: Emily Wilkinson, Jesse Blankenship, Scott Steffan, Nora Richards, Jared Haskell, Sehr Gill

ROW 2: Lucia Rainsford, Owen Asbill, Ian Sackin, Jacob Reuss, Jaidan Vianna Medina, Connor Christensen

ROW 3: Payton Henderson, Haley Bramante, Patrick Kremer

ROW 4: Christa Lemos, Maggie Barth, Natalie Bickmore

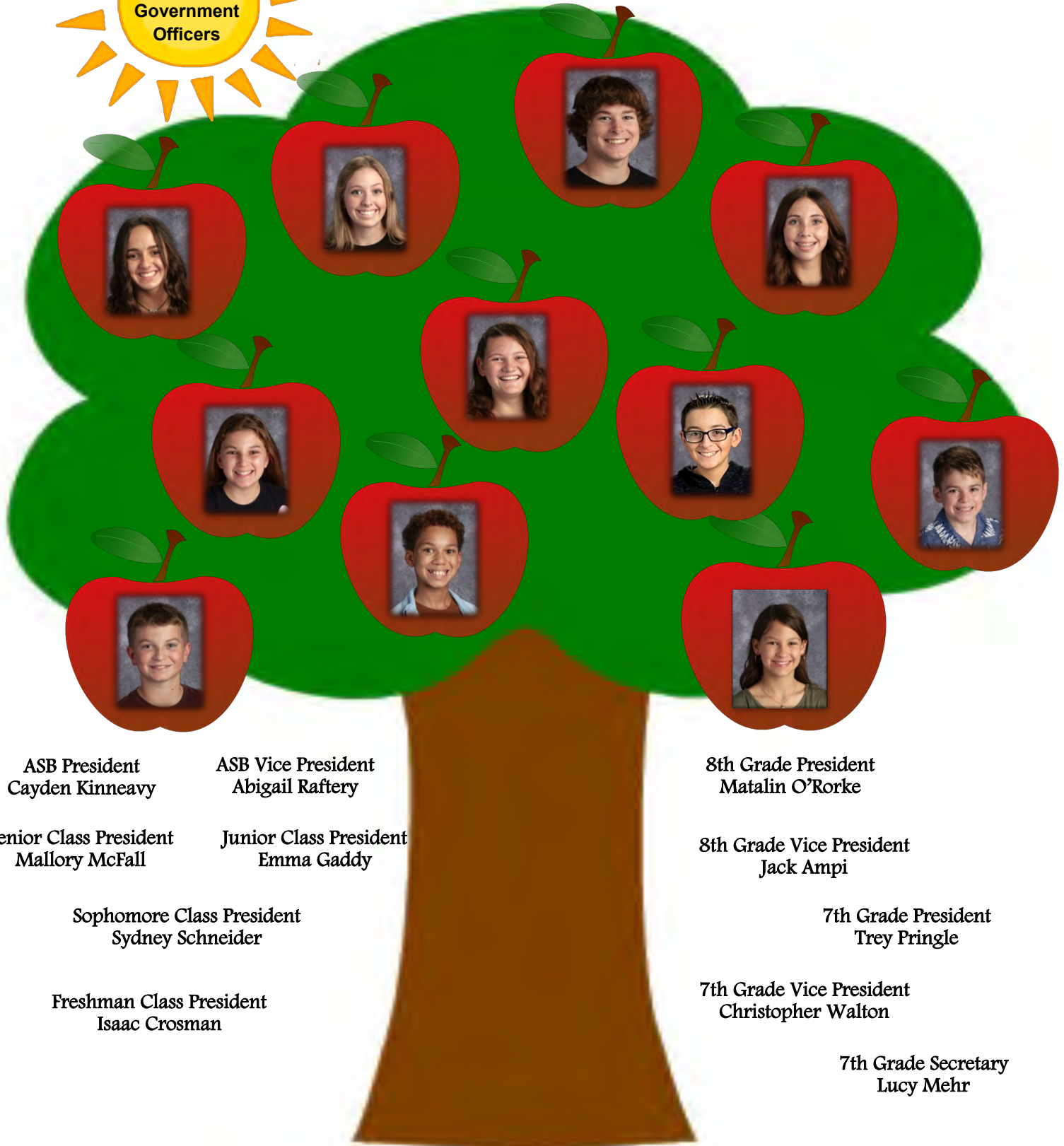
Jaspal Gaddy - Junior High Advisor

Kent Smith - High School Advisor

**Associated  
Student  
Body**



**2021-2022  
Student  
Government  
Officers**



**ASB President  
Cayden Kinneavy**

**ASB Vice President  
Abigail Raftery**

**8th Grade President  
Matalin O'Rorke**

**Senior Class President  
Mallory McFall**

**Junior Class President  
Emma Gaddy**

**8th Grade Vice President  
Jack Ampí**

**Sophomore Class President  
Sydney Schneider**

**7th Grade President  
Trey Pringle**

**Freshman Class President  
Isaac Crosman**

**7th Grade Vice President  
Christopher Walton**

**7th Grade Secretary  
Lucy Mehr**

**Thank you to all the candidates who ran in this year's Student Government election.**

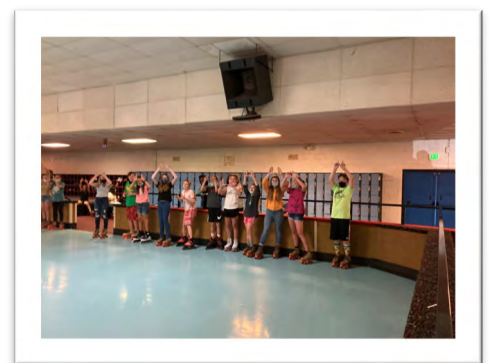
Please welcome and congratulate our officers for the 2021-2022 school year!



# END OF YEAR ACTIVITIES!



While high school students were immersed in final exams and seniors and 8th grade students were engaged in undertaking graduation, the 6th and 7th grade students were having a blast with a modified version of the traditional end of year field trips. 6th and 7th grades took turns visiting Viking Skate Country, then celebrated the last day of school as one at Waterworks Park.





STEVEN SCHUSTER - ATHLETIC DIRECTOR  
ROBYN JOHNSON - JUNIOR HIGH ATHLETIC DIRECTOR  
NICOLE PRINGLE - ATHLETICS SECRETARY  
ROCHELLE ANGLEY - ATHLETIC ADMINISTRATOR

# PANTHERS ATHLETICS



The U-Prep swim team celebrated an undefeated season, despite the challenging circumstances. Both boys and girls were undefeated with teammate Rachel Maki shattering four school records, including the 100, 200, and 500 freestyle and the 100 backstroke! Go Rachel! Out of 33 swimmers on the team, seven were seniors, three who swam all four years on the team. Swimmers Kelvin Matthews and Chris Lunsford swam varsity all four years! Coach Michelle Johnson stated, "I was incredibly grateful that we were able to have a season. It was a strange year, but we were able to finish it as a team. I look forward to continuing our focus and determination in the fall". If you would like more information about the U-Prep swim team, please contact Coach Johnson at [majohnson@suhsd.net](mailto:majohnson@suhsd.net).

*"I was incredibly grateful that we were able to have a season. It was a strange year, but we were able to finish it as a team. I look forward to continuing our focus and determination in the fall".*

*~Coach Johnson*







## Shasta County FREE SUMMER MEALS

School Districts are pleased to offer free meals for pick-up to all **children 18 years and under** at the following locations. All locations provide daily meals, only bus route provides multiple days. This program is made available in conjunction with the California Department of Education and the United State Department of Agriculture (USDA).

This institution is an equal opportunity provider.

**CHILDREN MUST BE PRESENT TO PICK UP A MEAL.**

### **Alta Mesa Elementary**

2301 Saturn Skyway, Redding  
Mon-Fri • 10:45am-11:30am

Breakfast & Lunch  
Drive Thru

Cindy Ksiazek (530) 356-0629

**06/08/21-08/06/21**

**No Meals July 2nd-5th**

Call (530) 224-4130 ext. 5332 to order  
5 breakfast & 5 lunch pick-up.

### **Anderson High School**

1471 Ferry St., Anderson  
Mon-Fri

Breakfast is 8:30am-9:30am

Lunch is 11:30am-12:00pm

In Cafeteria

Susan Lee (530) 378-0568

**06/08/21-07/02/21**

### **Anderson River Park**

2500 Rupert Rd., Anderson  
Mon-Thurs • 11:30am-12:00pm

Lunch

Picnic tables by big BBQ

Cindy Ksiazek (530) 356-0629

**06/21/21-07/29/21**

**No Meals July 2nd-5th**

### **Boulder Creek School**

505 Springer Dr., Redding  
Mon-Fri • 11:00am-11:30am

Breakfast & Lunch

Drive Thru

Cindy Ksiazek (530) 356-0629

**06/08/21-07/30/21**

**No Meals July 2nd-5th**

### **Buckeye School of the Arts**

3407 Hiatt Dr., Redding  
Mon-Thurs

Breakfast is 7:30am-8:00am

Lunch is 12:00pm-12:45pm

In Cafeteria

Sean Hays (530) 275-7917

**06/07/21-07/01/21**

### **Enterprise High School**

3411 Churn Creek Rd., Redding  
Mon-Fri • 11:15am-11:45am

Breakfast & Lunch

Drive Thru

Fred Schafer (530) 245-2628

**06/09/21-07/15/21**

**No Meals July 4th**

### **Foothill High School**

9733 Deschutes Rd., Palo Cedro  
Mon-Fri • 11:00am-12:00pm

Breakfast & Lunch

Drive Thru

Fred Schafer (530) 245-2628

**06/09/21-07/15/21**

**No Meals on July 4th**

### **Grand Oaks School**

5309 Grand Ave., Shasta Lake  
Mon-Thur

Breakfast is 7:30am-8:00am

Lunch is 12:00pm-12:45pm

In Cafeteria

Sean Hays (530) 275-7917

**06/07/21-07/01/21**

### **SCAN ME!**



with your smart phone for a list of  
**ALL Shasta County locations.**

**\*Meals are subject to change. Please call number listed if you have questions.**

Updated 06/01/21





Shasta County

## FREE SUMMER MEALS

School Districts are pleased to offer free meals for pick-up to all **children 18 years and under** at the following locations. All locations provide daily meals, only bus route provides multiple days. This program is made available in conjunction with the California Department of Education and the United State Department of Agriculture (USDA).

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**CHILDREN MUST BE PRESENT TO PICK UP A MEAL.**

### Montgomery Creek School

30365 Hwy 299 East, Montgomery Creek  
 Mon-Fri • 12:00pm-1:00pm  
 Breakfast & Lunch  
 Drive thru  
 Malinda Martin (530) 337-6214  
**06/11/21-08/13/21**  
*July 2nd meal pick-up TBA*  
*No Meals on July 4th & 5th*

### Shasta High School

2500 Eureka Way, Redding  
 Mon-Fri • 11:00am-12:00pm  
 Breakfast & Lunch  
 Drive thru  
 Fred Schafer (530) 245-2628  
**06/09/21-07/15/21**  
*No Meals on July 4th*

### Shasta Lake School

4620 Vallecito St., Shasta Lake  
 Mon-Thurs  
 Breakfast is 7:30am-8:00am  
 Lunch is 12:00pm-12:45pm  
 In Cafeteria  
 Sean Hays (530) 275-7917  
**06/07/21-07/01/21**

**SCAN ME!**



*with your smart phone for a list of  
 ALL Shasta County locations.*

**\*Meals are subject to change. Please call number listed if you have questions.**

Updated 06/01/21





Shasta County

# FREE BUS STOP SUMMER MEALS

FOR 18 YEARS AND UNDER

**Note:** Drop off times are estimated and not exact. The bus will stay at each location for roughly ten minutes before moving to the next stop.

**Redding Area • Tawny (530) 225-0011**

**The Bus Runs WEDNESDAYS ONLY. Children must be present to pick up a meal.**

**06/09/21-08/06/21**

**All Bus drop meals include:**

**7 Breakfasts • 7 Lunches**

Peppertree Ln Park.....	Peppertree Ln & Peppertree Park, Redding .....	10:30am-10:40am
Delta St. & K2 Field Parking Lot.....	1119-1181 Delta St, Redding .....	10:45am-10:55am
Lake Redding & Canelian Park.....	Canelian Way & Lake Redding Dr, Redding .....	11:00am-11:10am
Orange Ave & Magnolia Park.....	1655 Orange Ave, Redding .....	11:15am-11:25am
Lakeside & Mt. Ashland .....	Lakeside Drive & Mt Ashland Ave, Redding .....	11:30am-11:40am
Cedars & Heller Av. at Pull Off .....	Cedars Road & Heller Lane, Redding .....	11:55am-12:05pm
Creekside & Mullen Park .....	Creekside St. & Mullen Parkway, Redding .....	12:30pm-12:40pm
Pernie Trail Park.....	Pernie Trail, Redding .....	12:50pm-1:00pm

**SCAN ME!**



**\*Meals are subject to change.**

**Please call number listed if you have questions.**

This institution is an equal opportunity provider.

**with your smart phone for a list of  
ALL Shasta County locations.**

Updated 06/01/21





## UNIVERSITY PREPARATORY SCHOOL 2021-2022 Bell Schedule

Regular Day Schedule			
6th & 7th Grade		8th Grade & High School	
6th-7th ASAP	8:00-8:25	8th ASAP/**O.H.	8:00-8:25
Period 1	8:30-9:20	Period 1	8:30-9:20
Period 2	9:25-10:15	Period 2	9:25-10:15
Period 3	10:20-11:10	Period 3	10:20-11:10
Period 4	11:15-12:05	Period 4	11:15-12:05
LUNCH	12:05-12:35	Period 5	12:10-1:00
Period 5	12:40-1:30	LUNCH	1:00-1:30
Period 6	1:35-2:25	Period 6	1:35-2:25
Period 7	2:30-3:20	Period 7	2:30-3:20
** Denotes High School Office Hours, Monday -Friday			

Early Release Day Schedule			
6th & 7th Grade		8th Grade & High School	
6th-7th ASAP	8:00-8:25	8th ASAP/**O.H.	8:00-8:25
Period 1	8:30-9:05	Period 1	8:30-9:05
Period 2	9:10-9:45	Period 2	9:10-9:45
Period 3	9:50-10:25	Period 3	9:50-10:25
Period 4	10:30-11:05	Period 4	10:30-11:05
LUNCH	11:05-11:35	Period 5	11:10-11:45
Period 5	11:40-12:15	LUNCH	11:45-12:15
Period 6	12:20-12:55	Period 6	12:20-12:55
Period 7	1:00-1:35	Period 7	1:00-1:35

**PANTHERS**  
UNIVERSITY PREPARATORY SCHOOL

## University Preparatory School 2021-22 School Calendar

15

July 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

1st Quarter Ends: October 8 (42)  
 1st Semester Ends: December 22 (46)  
 3rd Quarter Ends: March 18 (44)  
 2nd Semester Ends: May 26 (43)

*Shaded = Student Attendance Days (175)*

August 2021						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

16

September 2021						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

21

October 2021						
Su	M	Tu	W	Th	F	Sa
				1	2	
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

21

November 2021						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

15

December 2021						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

15

January 2022						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

15

February 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

19

March 2022						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

23

April 2022						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

15

May 2022						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

June 2022						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

FINAL EXAMS

MINIMUM DAY

ACADEMIC CONFERENCES

### HOLIDAYS/RECESSES

Labor Day ..... Sep 6  
 Veteran's Day Holiday ..... Nov 11  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break ..... Nov 22-26  
 Winter Break ..... Dec 23-Jan 7  
 Martin Luther King Day ..... Jan 17  
 Lincoln Day observed ..... Feb 21  
 Washington Day observed ..... Feb 22  
 Mid-Winter Break ..... Feb 21 - 25  
 Spring Break ..... Apr 11 - 18  
 Memorial Day ..... May 30

### CERTIFICATED DATES

School Starts: August 11  
 School Ends: May 26

Staff Work Days ○ Aug 10  
 May 27  
 Jun 1

Staff Development Days △ Aug 9  
 Jan 7  
 Apr 18

Snow Day Makeup: May 31